

## Paloma Community Meeting #3

**Date & Time:** Friday, April 26  
2:00 PM - 3:30 PM

**Location:** 1426 Paloma St  
Los Angeles, CA 90021

**Day-of Contact:** Angie Aramayo, Mayor's Office  
Cell: 323-793-5150

Joella Hopkins, CD14  
Cell: 213-248-1738

**Parking:** Onsite Parking

**Tables/Chairs:** 5 8 ft tables / 80 chairs

**Departments / Booths:** Mayor's Office, Council District 14, Sup. Mark Ridley  
Thomas's Office, DHS (County), DMH (County), LAHSA, Home  
at Last, United Way, LAPD, Sanitation, Brilliant Corners, City  
Attorney

### RUN OF SHOW

TIME	PROGRAM
1:00 PM	<b>EVENT SETUP</b>  Rental drop-off will be at 12pm
2:00 PM	<b>DOORS OPEN</b>  Stakeholders may arrive early. Everyone will be asked to sign in.
2:00 PM - 3:00 PM	<b>MEETING STRUCTURE</b> <ul style="list-style-type: none"><li>• This is a follow-up meeting to the January 16 meeting</li><li>• The meeting will be set-up panel style</li><li>• A microphone(s) will be present but will only be utilized by presenters</li><li>• Comment cards will be used for members of the audience to submit questions</li><li>• There will be a welcome table with <b>ABH info, comment card collection, sign-in sheet, and general info</b></li></ul> For an overview of key messaging points, see "Key Messaging" section
3:30 PM	<b>EVENT WRAPS</b>

## **KEY MESSAGING/TALKING POINTS**

If you will be representing any of the entities listed below, please be prepared to provide updates on the points listed. Everyone will be given 5-10 mins to speak on their topics. After all departments have presented, questions will be read from the comment cards.

1. Elected Office-- Mayor, CD14, MRT
  - a. 1426 Paloma Site Specific info
  - b. Overview of the timeline of events surrounding the council's decision to move forward with the site
  - c. Enhanced zones for Sanitation, LAPD, and Outreach
2. LAPD & Sanitation -- Enhanced Services
  - a. Information regarding additional patrols for Bridge Home
  - b. Information regarding additional clean ups
  - c. Stats and numbers before and after ABH El Puente opened
3. LAHSA & E6 Team -- Homelessness in the area
  - a. Outreach process, successes of outreach
  - b. Information on Homelessness in general, numbers
4. Home at Last -- Meet the Service Provider
  - a. How the site will operate
  - b. Who would be accepted in the shelter/screening of residents
  - c. Other sites run by Home at Last
  - d. Information on community meetings hosted by Home at Last
5. County DHS & DMH -- Homeless Services
  - a. What services are available/ can individuals be connected to
  - b. Info about LA-HOP
6. Brilliant Corners -- Site Selection
  - a. Information regarding the selection of the site
  - b. Information for how to suggest a potential site
  - c. Parameters of what each site should include
  - d. Construction update
7. United Way -- Everyone In
  - a. Information on Supportive Housing
  - b. Information on shelters or ABH type housing impacting property values